

Ecd. 1<sup>3</sup>

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SUBJECT: Re Profit  
of all One Jobs

11/91

GP





CHAPTER III 21:18-21  
10-12, 14, 16

man and beast  
both alike in existence but not in the present  
man is pre-eminence above a beast

3:11 set  $\sigma^2$  eternity in his heart

may be an attract, but cannot escape the different between  
position and immaterial consciousness that belong to matter only  
an actual body form, but matter a personality set her

mind his own solemn thought, steadily form  
we to only creation. It can think the thought  
of. PARTO planets moving in orbit, unperceived  
unless we see mass already there. Then some  
called in existence "disturbance"  
so "disturbance" - our spirits not understood  
unless we understand more the heart, matter

to consciousness of endless life beyond a year  
infants we only possess a.

4 years not 5:20 "fair" hole, birds made..."  
Catholic means in only life. But beyond  
All down matter - birds, plants - at rest here  
But not see, cannot see bird, another world, life  
A being, a laugh for a soul for his heart, a fellow of his  
heart.

of. prodigal son, 15:16 "moved from each field."  
push his heart, cannot see. Still unity will keep  
we to fall our spirit, but our heart, solving our life  
will that move, but still sleep

Thinking of love. 15:17, 18.

(2) "I am a stranger here  
because I am

Deep below suggests contentment with the world  
a shimmering sun, a mist  
on unshuffled mud that lies in a dune.

troubled by, awakened by  
the day, light, sunset  
the strong, stretch of the wind across  
a strong, unnumbered music  
a wave form a poem  
this a wonderful spring; a playful scene  
of a flower in the world

first appearance, eye in face, hands  
sorrow in a loss  
illness, death  
to / the mother (Bryan)

However, may have tried to avoid the good, hidden in  
heart by indifference, greed, coarse pleasure, drawn in dust  
temptation - at the edge of the world.

of yellow lantern. Final block. Horus marks: one  
after all the flowers spread their colorful petals. They, in  
after another, close their shades under the heat of the sun  
to dark. The one leaves away, from  
transiently marked a cell one possession  
a range for clarity. occupation

See Eech. 12<sup>1</sup>, 13  
Ps. 1 in. 3: 21, 22, 23  
Rom. 5: 35, 39

"There is no spiritual right  
embodied within these pages.  
Ecclesiastes accomplished only  
one thing - confusion. Reason is  
elevated throughout the whole  
work as the tool with which  
man may seek and find  
truth."

- J. Lowell Smith

"The author of Ecclesiastes is a  
rationalist, a skeptic, a  
pessimist and a fatalist.  
In most respects his view  
runs counter to his religious  
fellow Jews."

— R. B. Y. Scott

"Ecclesiastes conveys the view that  
life is profitless; totally absurd.  
Virtue does not bring reward  
and God stands distant,  
abandoning humanity to chance  
and death."

"Kohlehlte discursus no  
moral value at all, for life  
amounts to nothing"

- James D. Crossman